### Friday, October 27, 2017



## **BELL SCHEDULE**

FRIDAY
Block 1
8:00-9:12
Block 2
9:16-10:28
FLEX
10:28-10:57
Block 3
11:01-12:13
LUNCH
12:13-12:53
Block 4
12:57-2:09
Block 5



#### Are you at school early?

Looking for a place to relax before class?



Want some coffee, tea, cereal or toast to start your day?

Come play some games, listen to music, make something creative, chat with others or even just chill

### Come to ROOM 231 EVERY MORNING 8:30-9:15



### MOVE4MANA! PRIZES BEING AWARDED THIS WEEK ARE ...

- MOVE4MANA T-SHIRT
- SNACKS FROM THE LITTLE BUTCHER
- BAKED TREATS FROM GABI & JULES





### **CIVIC MIRROR JURY DUTY**



## **Civic Mirror Jury Duty – Fri, Oct 27**. If you did Civic Mirror last year and are able to serve on a jury, see Mr. Chaffee.



#### **REMINDER TO GRADE 95:**

#### PLEASE RETURN COMPLETED PARENT CONSENT FORMS TO THE MAIN OFFICE ASAP.

#### We need your consent

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To be filled out and signed by a parent or gua	ardian and student, then returned to the school
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To the Parent/Guardian: Your child has the right and responsibility to have a safe and educational workplace visit. Health and Safety education is an important element of this program. Review this form with your child and sign below. If you have additional questions about safety, contact the school or the workplace.

itudent's name:	Teacher's name:
	articipate in this program. interviewed or videotaped on Take Our Kids to Work day by the workplace or by The Learning romotion, advertising and public relations purposes related to the Take Our Kids to Work
	bringing my child to work on Wednesday, November 1, 2017, between the hours of

and				
Parent's name:	Telephone:			
Workplace name:				
Address:				
OR				
My child will accompany a: (check one	a)			
Direlative Diffiend Di	community host			
to their workplace on Wednesday, No	vember 1, 2017, between the hours of and We have discussed lunch			
arrangements and appropriate dothin	g/safety attire for this particular workplace.			
Contact's name:	Telephone:			
Workplace name:				
A colleague at my workplace woul	d be willing to host another student in need of a placement.			

#### Colleague's name: Elements of risk

Student signature:

All experiential learning programs, such as field trips, cooperative education, job shadowing and Take Our Kids to Work participation, involve certain elements of risk. Injuries may occur while participating in this activity without any fault of the student, the school board, or the host employer. By allowing your child to take part in this activity, you are accepting the risk that your child may be injured.

Telephone:

For more information see the recommendations for Workplace Health & Safety at thelearningpartnership.ca.

I understand that there are risks associated with my child visiting a workplace and I have reviewed the Elements of risk section above with my child.

Parent/Guardi	ian signatur	ar
Parent/Guard	an signatur	

Date

Date:

To learn more about any of the initiatives mentioned in this guide, or to download Take Our Kids to Work resources, visit our website: the learning partners hip.ca



1-800-790-9113



#### Take Our Kids to Work THE LEARNING.

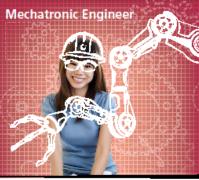
#### Parent Guide

#### November 1, 2017 Take Our Kids to Work Day

#### Step into your future for a day!







#### Video Blogger 0 C Ο PRO 0 🗆 🖬

Special thanks to our National Program Partner:



#KidsToWork To learn more about Take Our Kids to Work resources visit thelearningpartnership.ca/TOKW

# FOUND

### ARE YOU MISSING SOMETHING?? FINDING IT DIFFICULT TO GET INTO YOUR HOUSE?? COME TO THE MAIN OFFICE TO CLAIM.

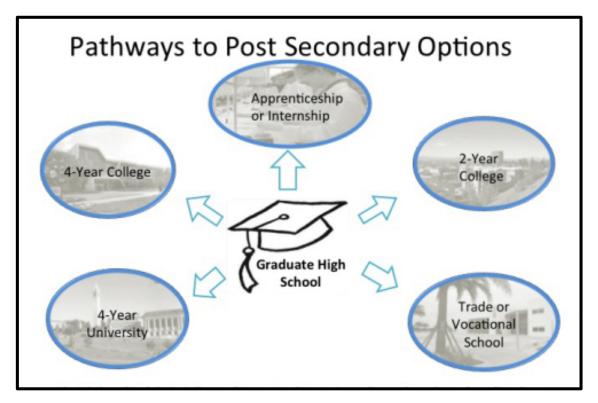




 Go to on-line store (https://store.passionsports.ca/hwssgrad)
Create account and place order
Sale closes November 6th/Orders delivered around December 8th
\*\*Sizing sales will be available at lunch in the Grand Hall later in the week (stay tuned for dates).

# Post-Secondary Information Sessions this week:

 SFU Applied Science (engineering and computer science) will be here Monday October 30<sup>th</sup> at lunch in the Library Computer Lab





### ARE YOU A <u>GRADE 12</u> STUDENT WHO IS FEELING OVERWHELMED WITH QUESTIONS REGARDING UNIVERSITY, COLLEGE, APPLICATIONS

..... if so, you should come to the Career Centre in the office and sig n-up for a "Q & A, Lunch & Munch" session with counsellor/career resource staff who will help answer the questions that are keeping you awake at night!!!

→SIGN UP STARTS THIS WEEK AND LUNCH SESSIONS RUN ON THE FOLLOWING DAYS:

> October 30 November 1, 2

# KODIAK ATHLETICS



# **Field Hockey Results** Games played on Wed., Oct. 25<sup>th</sup>

Heritage vs. Sullivan - Win 2-1 SO Heritage vs. Gleneagle - Win 2-1 SO

HWSS Girls Field Hockey Team was in the Championship round yesterday at 1:30 pm vs. South Delta battling for 1st or 2nd place at the Fraser Valleys.



# Going to the Provincials!!!

### **HWSS WRESTLING TEAM**



New and returning wrestlers there is a Wrestling Team meeting scheduled for Friday, November 3<sup>rd</sup> at 12:20 pm in the Mat Room.



# KODIAK CLOBS



### **Model United Nations Club**

## Interested in improving your debating skills and learning about international issues?

### Come to room 235 on Fridays @ lunch.





See Mr. Chaffee if you have any questions.

Do you really want to be a Karma Kodiak this year?

# Culture Club meets this Friday.

You don't want to miss this...it will be awesome.

Join us to help make HWSS totally wicked.

Friday, October 27th LUNCH Room 314 Be there!

See Mr. Moretti for details





See Mr. Ciardullo or Mr. Khalili for registration information if you would like to join the Science Fair!

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Registration must be completed by NOVEMBER 1<sup>st</sup>

### Halloween Movie Night Sponsored by WWF



Piktochart

Who? YOU, friends, family!

Where: HWSS Library

When: Monday October 30

Why: Help us raise money for threatened and endangered species through the WWF (World Wildlife Fund)

What: We will be watching Caroline. Please bring a toonie for entrance and more for snacks ©

# SKI & SNOWBOARD CLUB

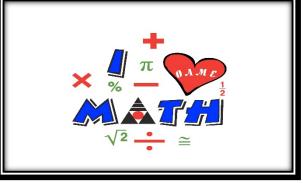
# **SIGN UP IN ROOM 314**

### FIRST TRIP: DECEMBER 9TH

# REPEAT NOTICES

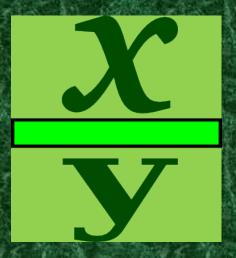


# Sign up for the CSMC and CIMC Math contests!



## **Register with Ms. Mason in room 305.**

## **Deadline is November 1st!**



Contest date is Nov. 22<sup>nd</sup>

# HWSS LANYARDS - \$5.00

### HWSS Lanyards are available to purchase from the

main office.

# \$5.00

